



## CITY OF NEW HAVEN

P.O. Box 570  
815 Lincoln Highway East  
(260) 748-7010 (260) 748-7075 Fax  
[www.newhaven.in.gov](http://www.newhaven.in.gov)

### **AGENDA**

**Common Council Agenda**  
**June 17<sup>th</sup>, 2025, at 5:30 PM**  
*City Hall Community Room*  
*815 Lincoln Highway E.*

#### **I. CALL TO ORDER**

- A. Welcome - please silence all cell phones and other electronic devices.
- B. Pledge of Allegiance
- C. Roll Call
- D. Title VI Statement
- E. Approval of Minutes from the previous meeting

#### **II. STANDING COMMITTEE REPORTS**

#### **III. UNFINISHED BUSINESS**

- A. Second reading of Ordinance G-25-18 an Ordinance titled, An Ordinance Amending Section 33.04 of the New Haven City of Ordinances Entitled Capitalization Policy.

#### **IV. NEW BUSINESS**

- A. Presentation from Card and Associates for FOG.
- B. Introduction of a resolution titled A Resolution of the Common Council of the City of New Haven, Indiana, Authorizing the Negotiation of Certain Economic Incentives for the Benefit of Card and Associates Athletic Facilities, LLC.
- C. Introduction of a resolution titled New Haven City Council Resolution Approving 2025 Pay 2026 Real and Personal Property Compliance with Statement of Benefits (CF-1) Forms.
- D. Introduction of a resolution titled A Resolution Determining Substantial Non-Compliance for Midwest America Federal Credit Union.
- E. Introduction of a resolution titled A Resolution Determining Substantial Non-Compliance for the Tunnel on Lincoln LLC/ The Tube on Lincoln LLC.

- F. Introduction of a resolution titled A Resolution Determining Substantial Non-Compliance for CSC-Indiana LLC.(R-13-10)
- G. Introduction of a resolution titled A Resolution Determining Substantial Non-Compliance for CSC-Indiana LLC.(R-09-03)
- H. Introduction of a resolution titled A Resolution Determining Substantial Non-Compliance for Niche Holdings LLC.
- I. Introduction of a resolution titled A Resolution to Transfer City Funds Between Accounts for the Year 2025.

**V. ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE COUNCIL**

**VI. PUBLIC COMMENTS**

**VII. ADJOURNMENT**